SAN ANTONIO PLANNING COMMISSION AGENDA

* May 28, 2003 * 2:00 P.M.

Heriberto Herrera – Chairperson Susan M. Wright – Vice Chairperson Mitch E. Meyer – Chairperson Pro Tem

Donald R. McCale III William R. Kingman
Samuel Luna James Darryl Byrd
Hector F. Frausto Murray H. Van Eman

DEVELOPMENT AND BUSINESS SERVICES CENTER

Planning Commission work session, 1:00 P.M. in the Tobin Room

• Briefing of agenda items - any of the attached items may be discussed. (D.S.D)

1. 2. 3.	2:00 P.M Call to Order Board Room – Building and Dev. Svc. Ctr. Roll Call PUBLIC HEARINGS		Council District	Ferguson Map Grid
.	PUDS: 03-019	Crystal Hills (Near the intersection of Crystal Hill and Crystal Bow.)	7	580 A-5

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

^{*}Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

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PLATS:

010378	LYY Walker Ranch Tr. 9 (On the southeast corner of Blanco Rd., and Walker Way.)	9	516 B-7
010379	LYY Walker Ranch Tr. 8 (On the southeast corner of Blanco Rd., and Walker Way.)	9	516 B-7
030241	Kel-Lack Park and Ride (The northeast corner of Westrock Dr. and US Hwy. 90 W.)	6	613 E-8

Note: None of the items above required a public hearing involving notification.

CONSENT AGENDA

PUBLIC HEARING FOR ITEMS 4 – 6 WAS HELD ABOVE:

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4.	03-019	Crystal Hills (Near the intersection of Crystal Hill and Crystal Bow.)	7	580 A-5	
5.	010378	LYY Walker Ranch Tr. 9 (On the southeast corner of Blanco Rd., and Walker Way.)	9	516 B-7	
6.	010379	LYY Walker Ranch Tr. 8 (On the southeast corner of Blanco Rd., and Walker Way.)	9	516 B-7	
7.	030241	Kel-Lack Park and Ride (The northeast corner of Westrock Dr. and US Hwy. 90 W.)	6	613 E-8	
PLATS:					
8.	010352	Westcreek Middle/Elementary School (At the intersection of Potranco Rd. and Grosenbacher Rd.)	OCL	611 C-4	

δ.	010352	(At the intersection of Potranco Rd. and Grosenbacher Rd.)	OCL	011 C-4
9.	010361	Medlin Properties Business Park (On the north side of Redland Rd., at Legend Oaks.)	9	517 D-1
10.	010413	IH 10 Office Development (On the west side of IH 10, 1253' south of Cielo Vista Dr.)	8	479 E-2

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11.	010547	Rogers Ranch U-15 PUD (Along the northwestern extension of Point Bluff Dr.)	9	515 E-2
12.	020330	Cedar Creek South U-1 PUD (At the corner of Kyle Seale Parkway and Arroyo Hondo.)	8	513 B-5
13.	020345	Westcreek High School (On the east side of N. Ellison Dr., 285' north of Potranco Rd.	6.)	612 E-3
14.	020353	Fischer 9.023 Acres (On the south side of Loop 1604, 427' west of Bulverde Rd.)	10	518 B-4
15.	020391	Mesa Grande U-4 PUD (Extending Sable Heights street in U-2, north)	9	482 F-3
16.	030001	Beck Road Estates (On the east side of Beck Rd., 1108' south of Hwy. 87).)	OCL	654 D-4
17.	030006	ROBCO (On the east side of Holbrook Rd., 175' north of Petroleum Ro	2 d.)	584 D-8
18.	030097	Mainland Woods (On the northeast side of Mainland Rd. and Old Village Dr.)	7	547 B-8
19.	030098	Steubing Ranch U-7 (On the west side of Judson Rd., 3983' north of Stahl Rd.)	10	518 F-4
20.	030155	Park Place Ph. II U-1 (On the northeast side of Marbach Rd., 3697' north of Pue Ro	OCL	612 C-6
21.	030171	Fillmore Place (On the west side of Fillmore Dr., 226' south of Potranco Rd.)	6	612 D-4

SPECIAL PROJECTS;

- **22. SP No. 1098** Request to declare as surplus property a 19' wide by 75' long parcel of land located at 5341 W. Commerce St.
- **23. SP No. 1077** Request for a License to Use Public Right of Way over an irregular portion of Old Thousand Oaks Dr. in NCB 13732.

INDIVIDUAL CONSIDERATION

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PUD PLAN AND PLAT

24.	03-011	Meadow Way PUD Plan (with Public Hearing) (Near the intersection of Meadow Leaf and Meadow Way)	6	613 D-6
25.	010411	Meadow Way Plat (On the east side of Meadow Way Dr. at Meadow Leaf.)	6	613 D-6

OTHER ITEMS:

- **26.** Consideration and approval of a resolution directing staff to take proposed changes to various plans to the Land Development Services Committee for it's recommendation before bringing such proposed changes before the Planning Commission. (DSD)
- **27.** Citizens to be heard.
- **28.** Approval of the minutes for May 14, 2003.
- **29.** Director's report.
- **30.** Questions and Discussion
- **31.** Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
- 32. ADJOURNMENT.